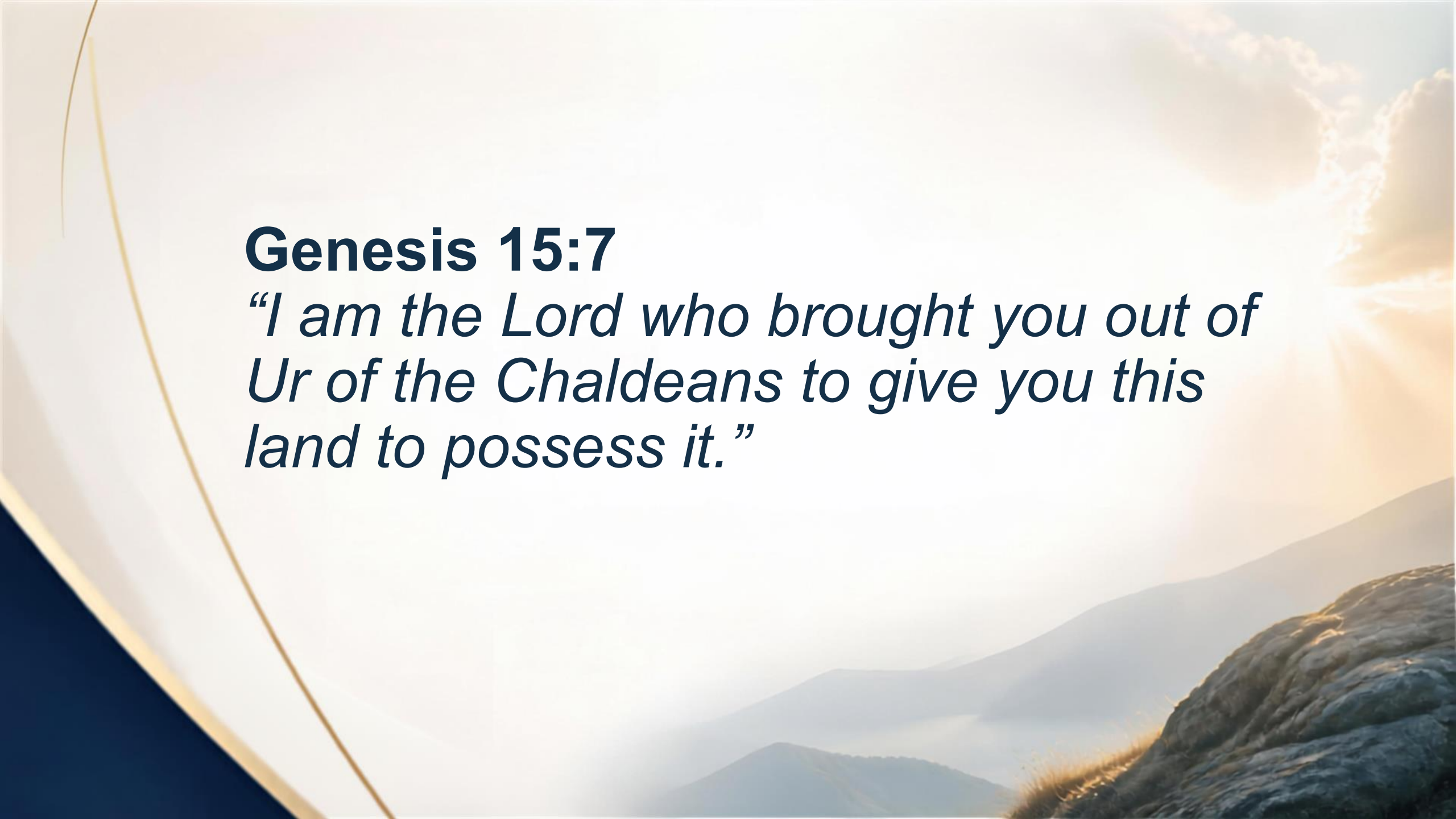


The Believer's Inheritance

— ♦ *Part 2* ♦ —

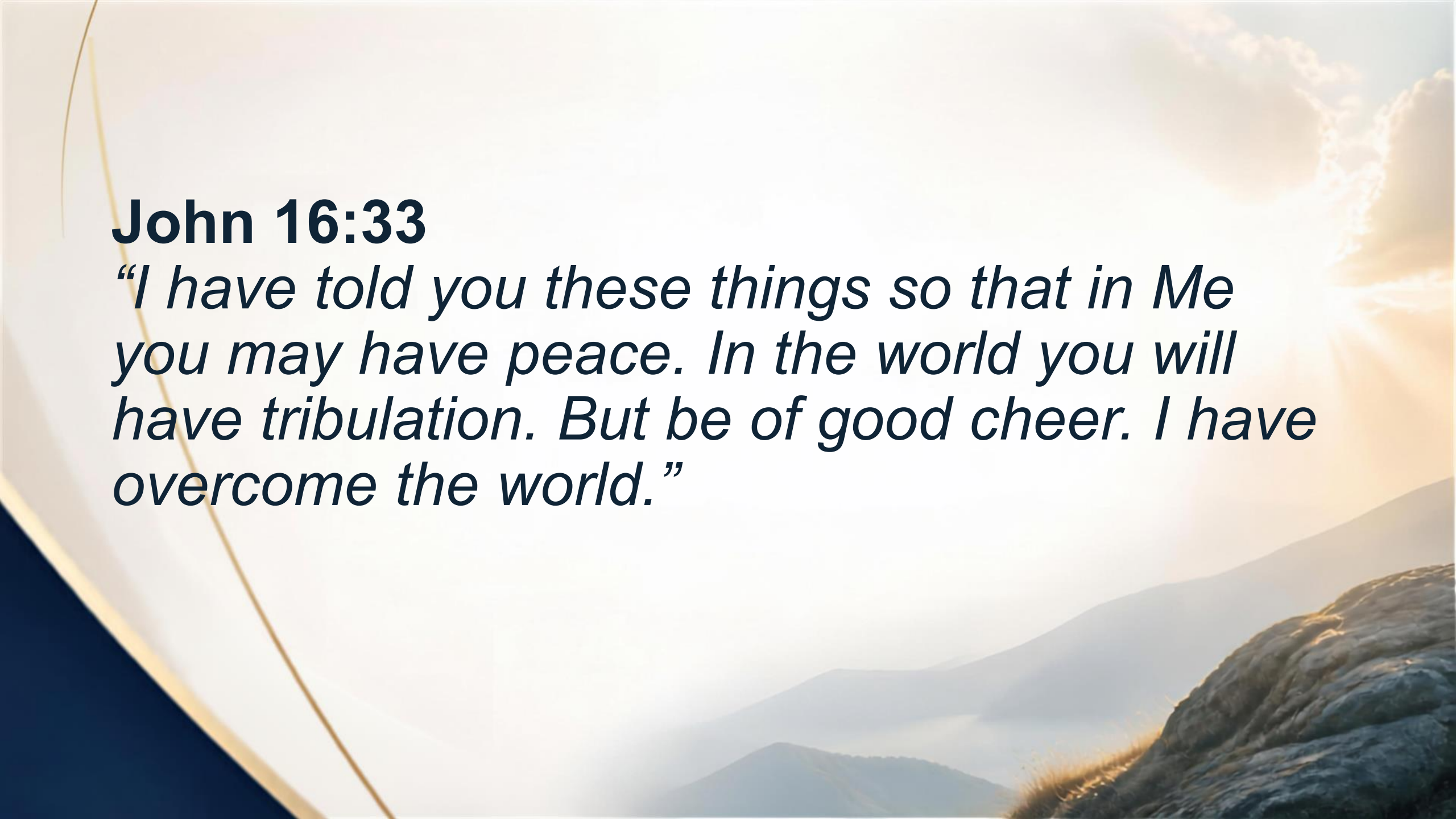


Genesis 15:7

“I am the Lord who brought you out of Ur of the Chaldeans to give you this land to possess it.”

Numbers 33:55-56

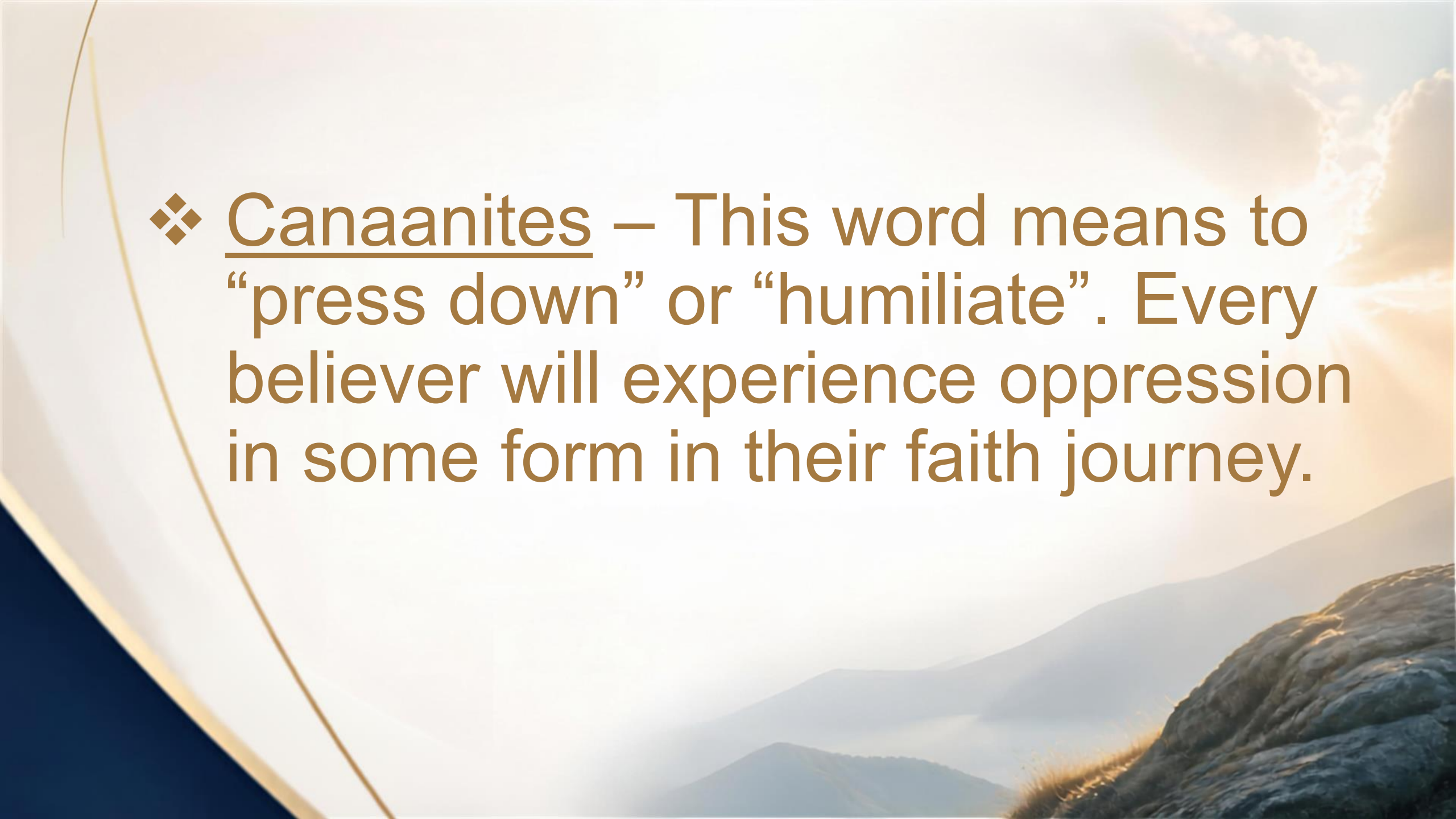
But if you do not drive out the inhabitants of the land from before you, then those whom you let remain will be like thorns in your eyes and thorns in your sides. They will show hostility to you in the land in which you live. And what I had planned to do to them, I will do to you.



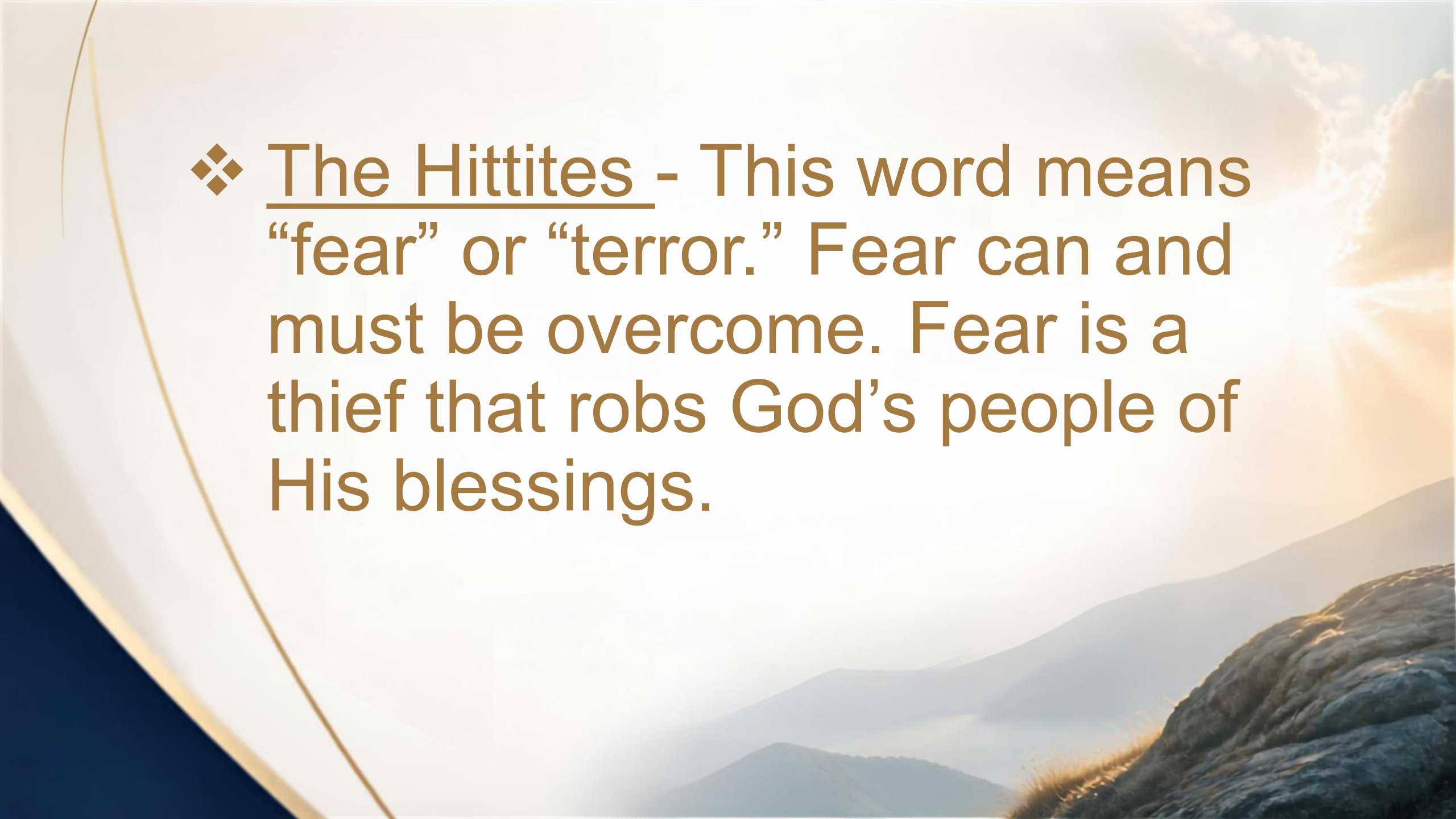
John 16:33

“I have told you these things so that in Me you may have peace. In the world you will have tribulation. But be of good cheer. I have overcome the world.”

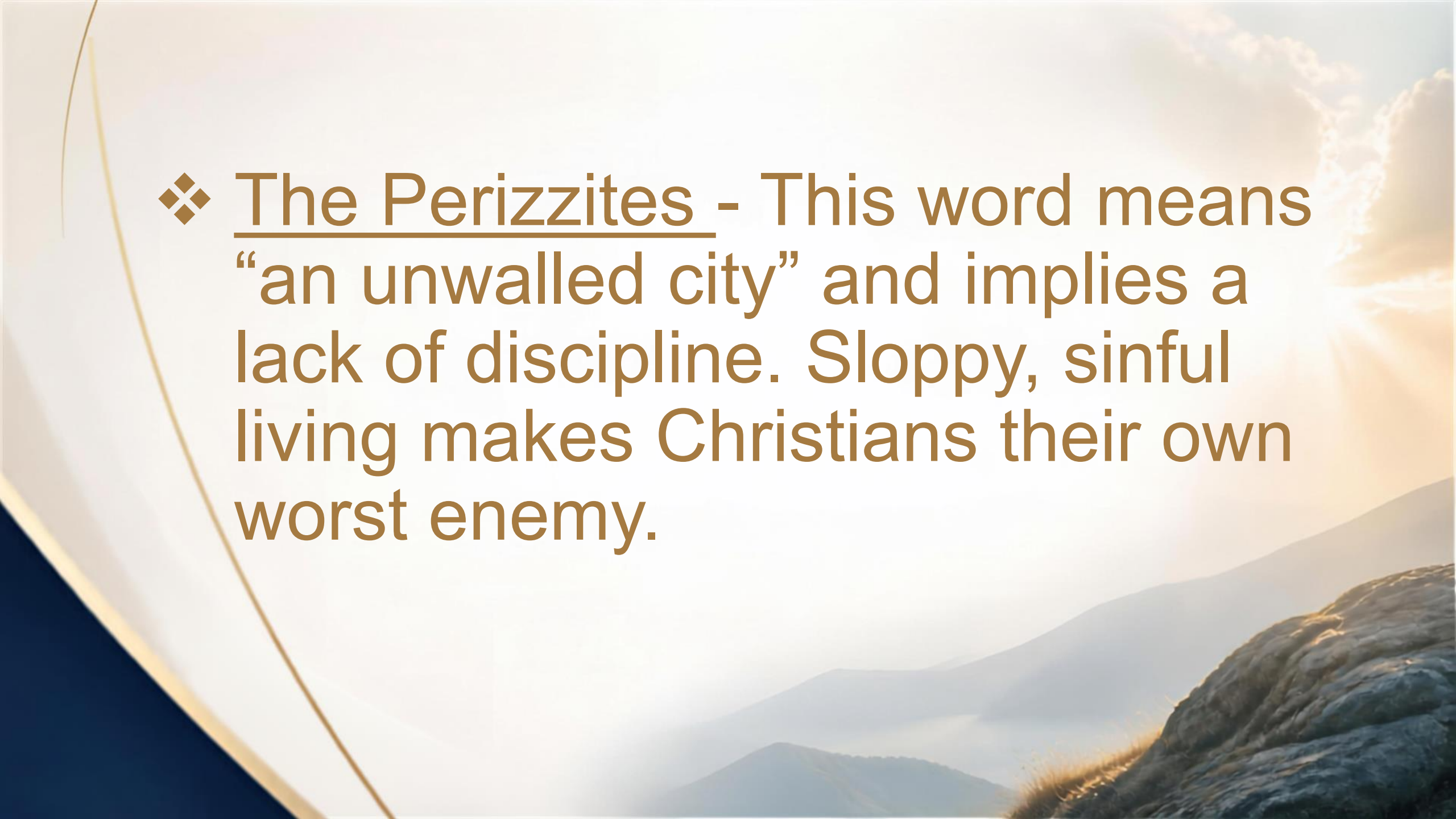
The “ites” from Part 1:



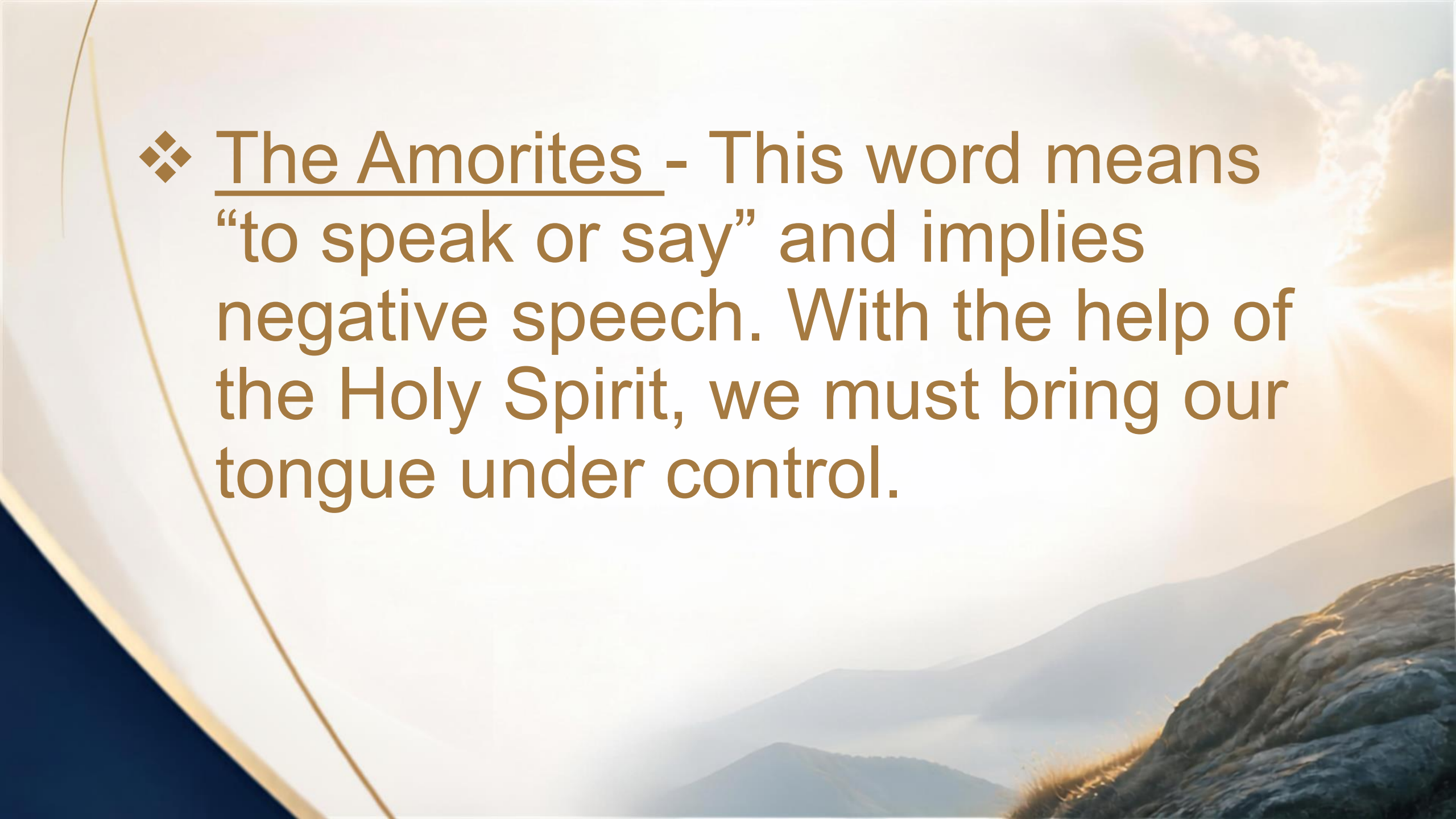
❖ Canaanites – This word means to “press down” or “humiliate”. Every believer will experience oppression in some form in their faith journey.



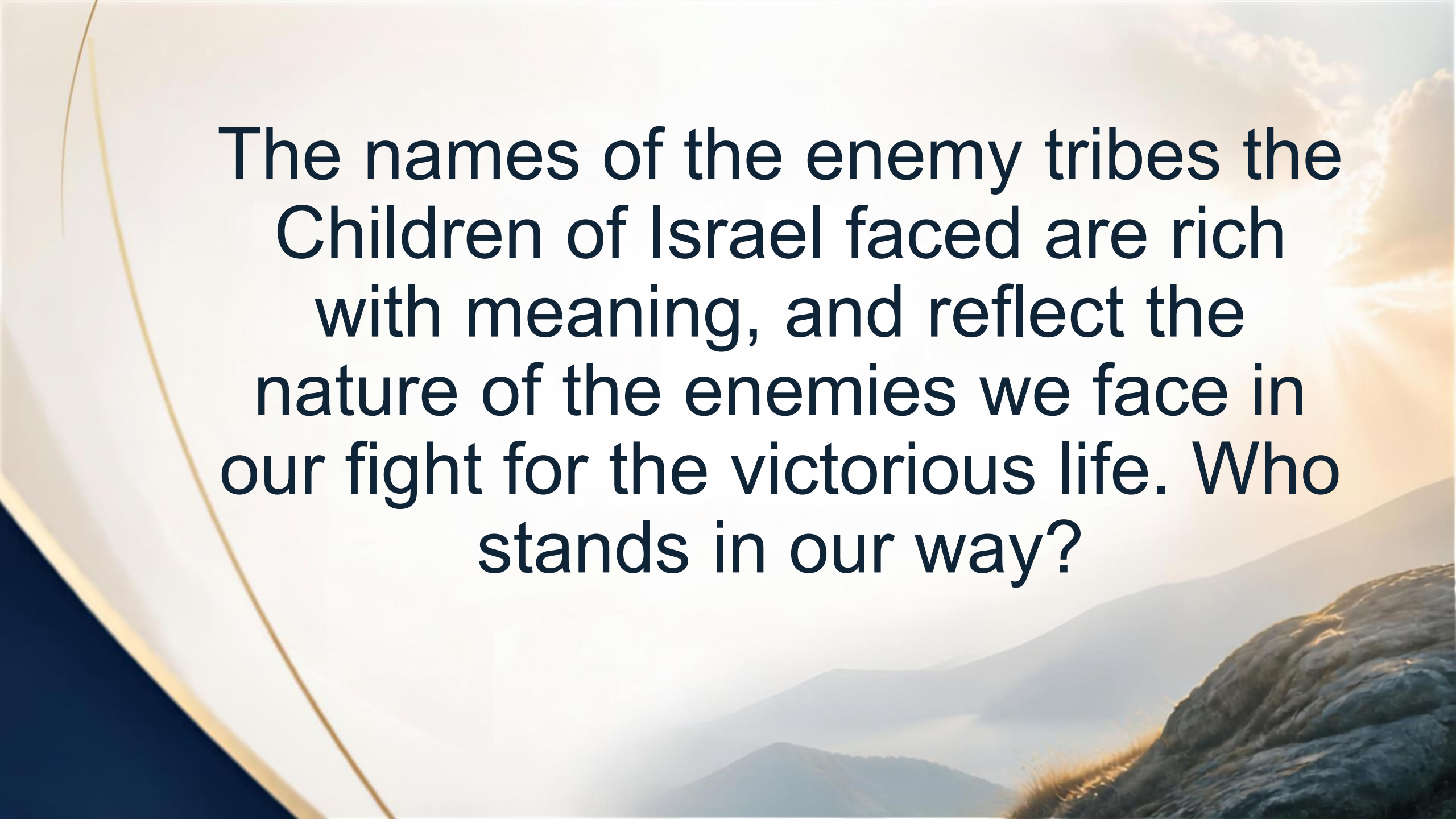
❖ The Hittites - This word means “fear” or “terror.” Fear can and must be overcome. Fear is a thief that robs God’s people of His blessings.



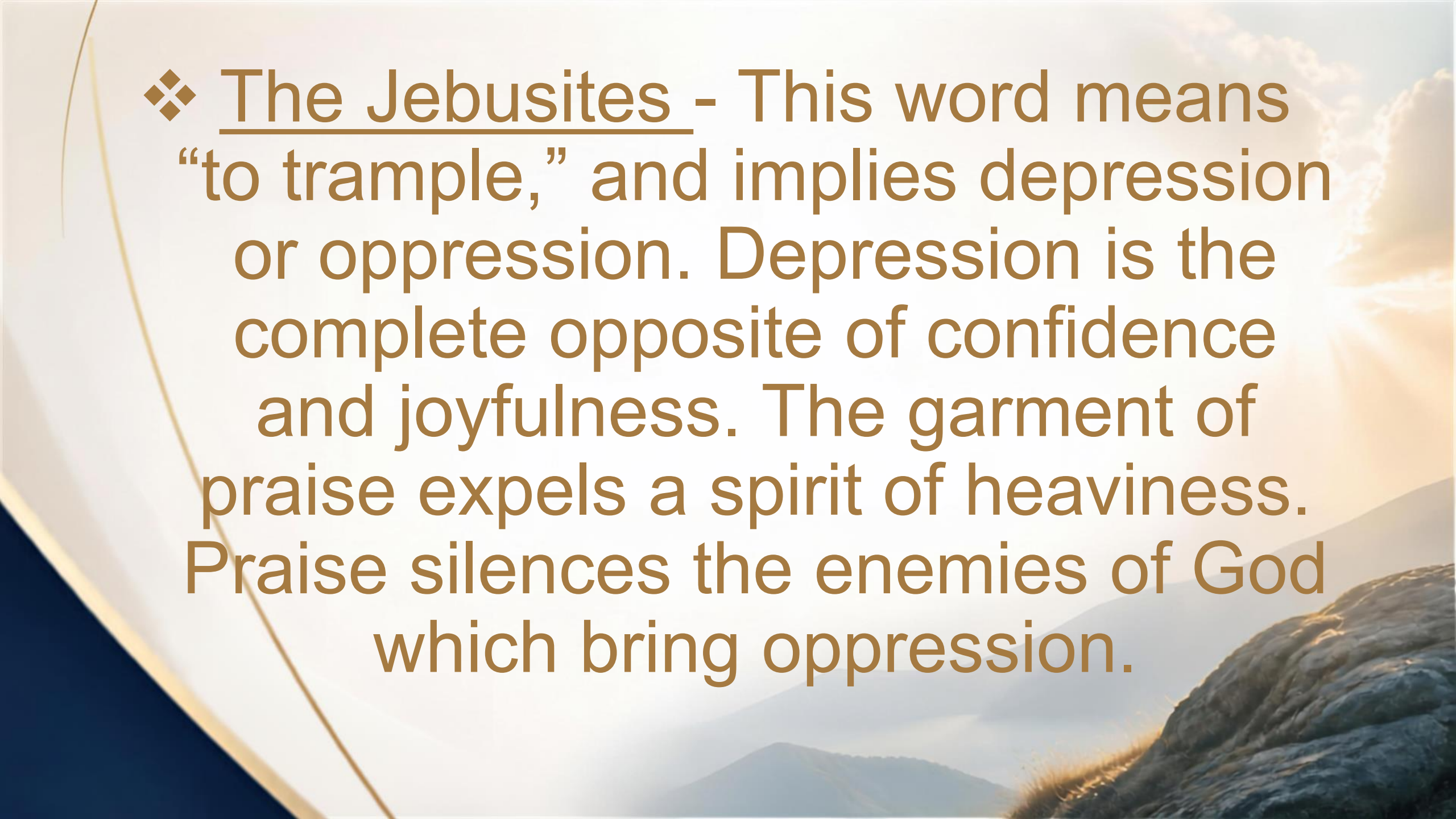
❖ The Perizzites - This word means “an unwalled city” and implies a lack of discipline. Sloppy, sinful living makes Christians their own worst enemy.



❖ The Amorites - This word means “to speak or say” and implies negative speech. With the help of the Holy Spirit, we must bring our tongue under control.



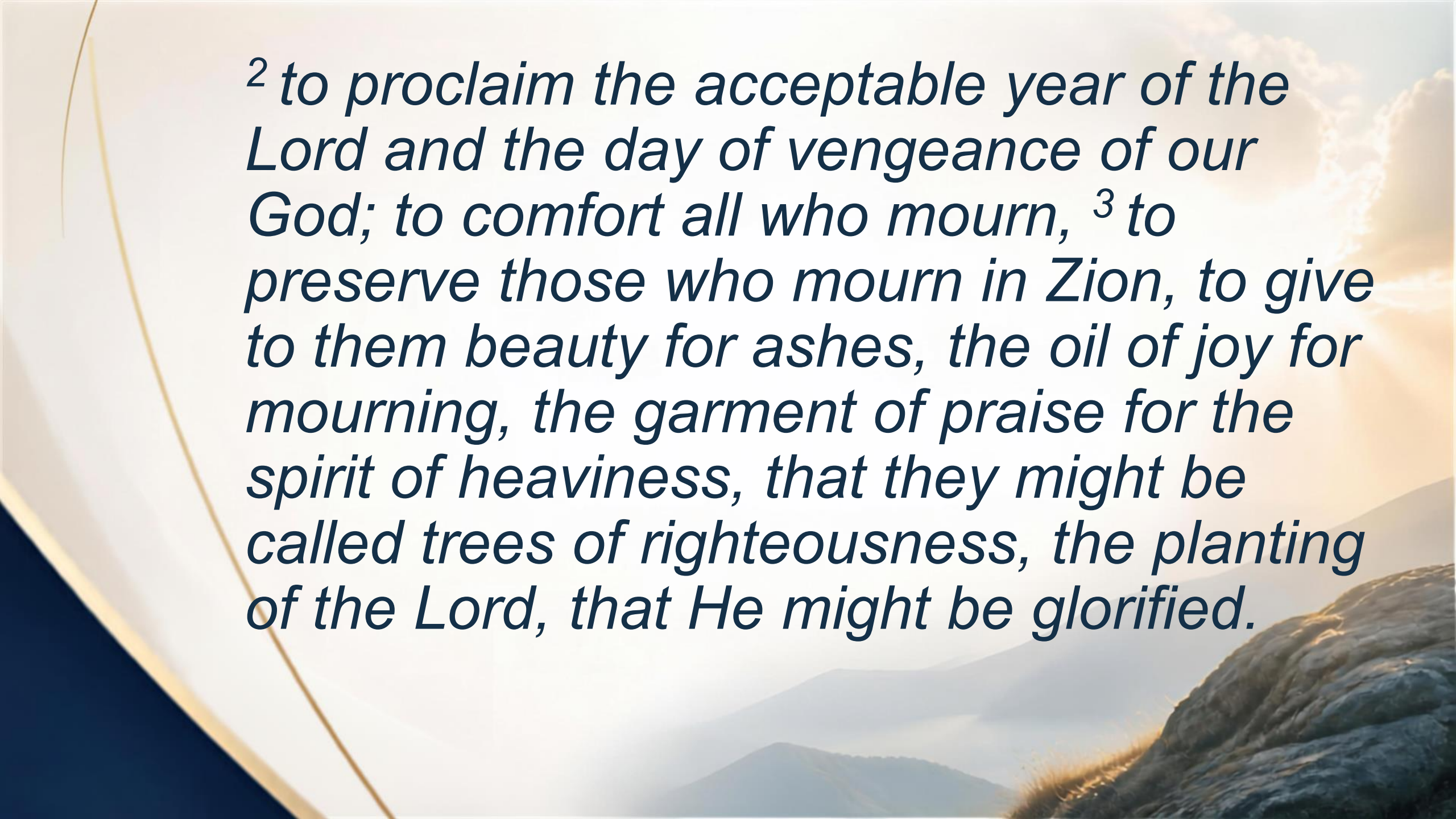
The names of the enemy tribes the Children of Israel faced are rich with meaning, and reflect the nature of the enemies we face in our fight for the victorious life. Who stands in our way?



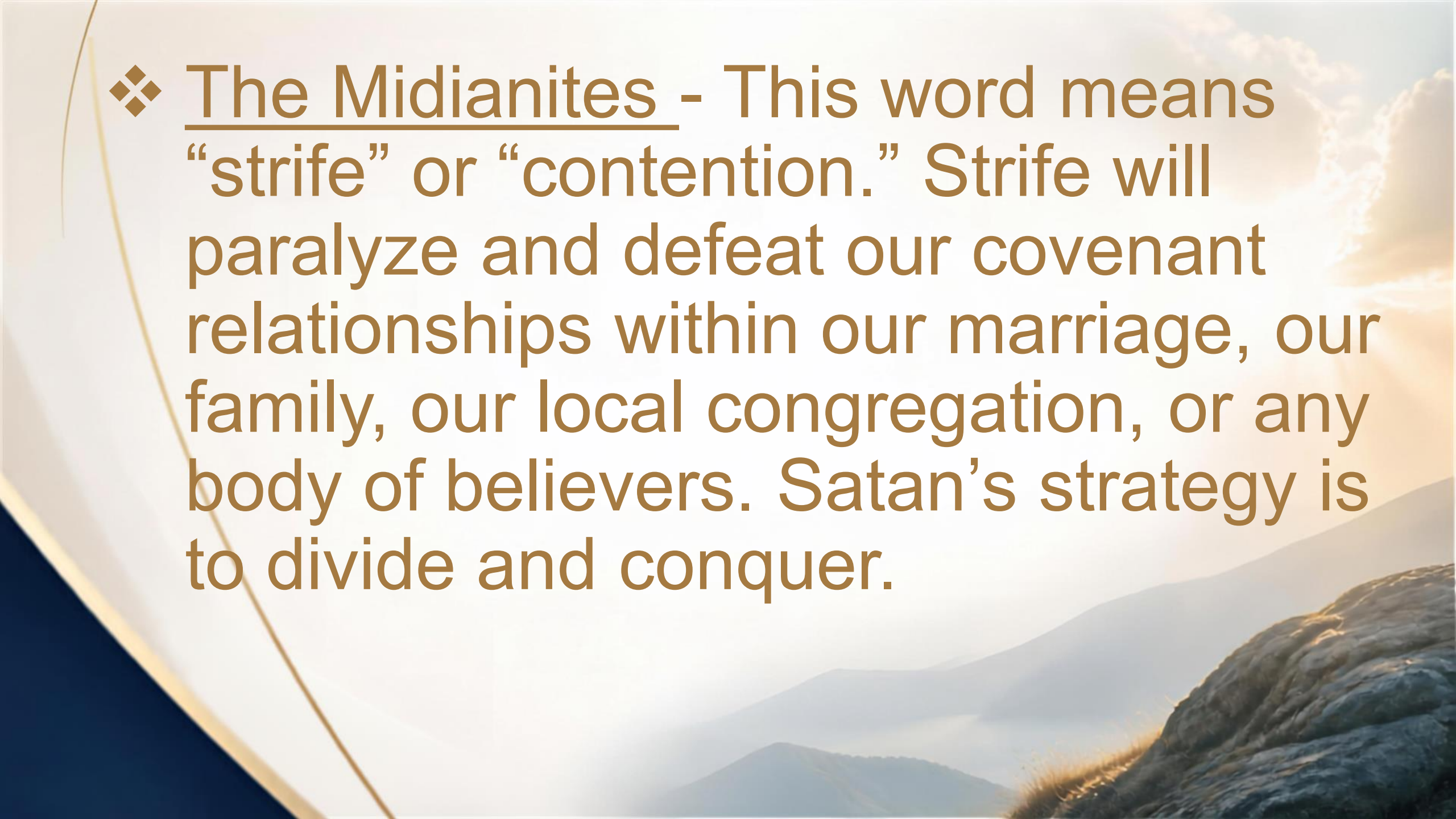
❖ The Jebusites - This word means “to trample,” and implies depression or oppression. Depression is the complete opposite of confidence and joyfulness. The garment of praise expels a spirit of heaviness. Praise silences the enemies of God which bring oppression.

Isaiah 61:1-3

The Spirit of the Lord God is upon me because the Lord has anointed me to preach good news to the poor, He has sent me to heal the broken-hearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound;



² to proclaim the acceptable year of the Lord and the day of vengeance of our God; to comfort all who mourn, ³ to preserve those who mourn in Zion, to give to them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness, that they might be called trees of righteousness, the planting of the Lord, that He might be glorified.



❖ The Midianites - This word means “strife” or “contention.” Strife will paralyze and defeat our covenant relationships within our marriage, our family, our local congregation, or any body of believers. Satan’s strategy is to divide and conquer.

Psalm 133:1-3

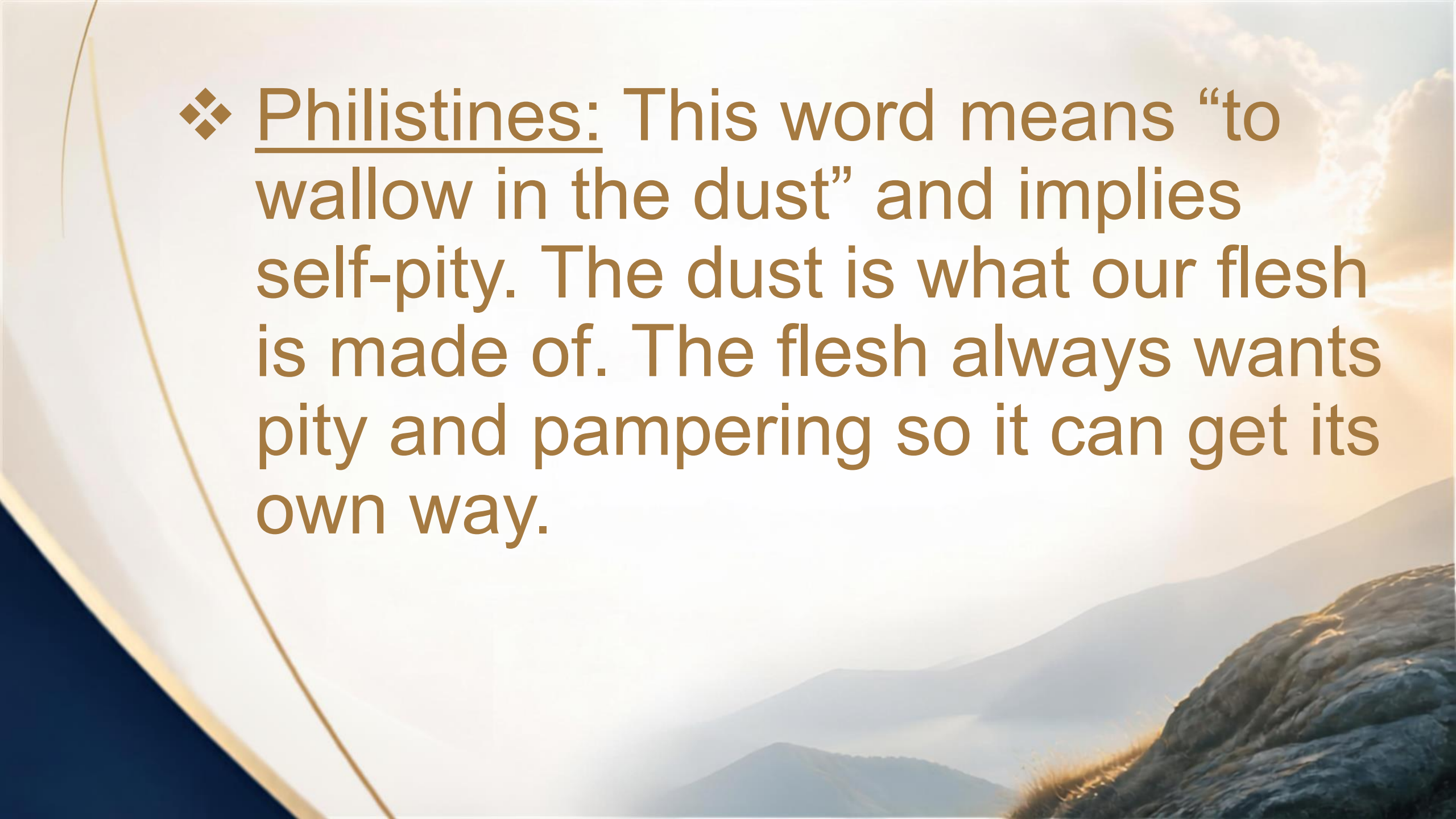
Behold, how good and how pleasant it is for brothers to dwell together in unity! ² It is like precious oil upon the head, that runs down on the beard—even Aaron's beard—and going down to the collar of his garments; ³ as the dew of Hermon, that descends upon the mountains of Zion, for there the Lord has commanded the blessing, even life forever.

Ephesians 4:2-3

With all humility, meekness, and patience, bearing with one another in love, be eager to keep the unity of the Spirit in the bond of peace.

Psalm 13:1-6

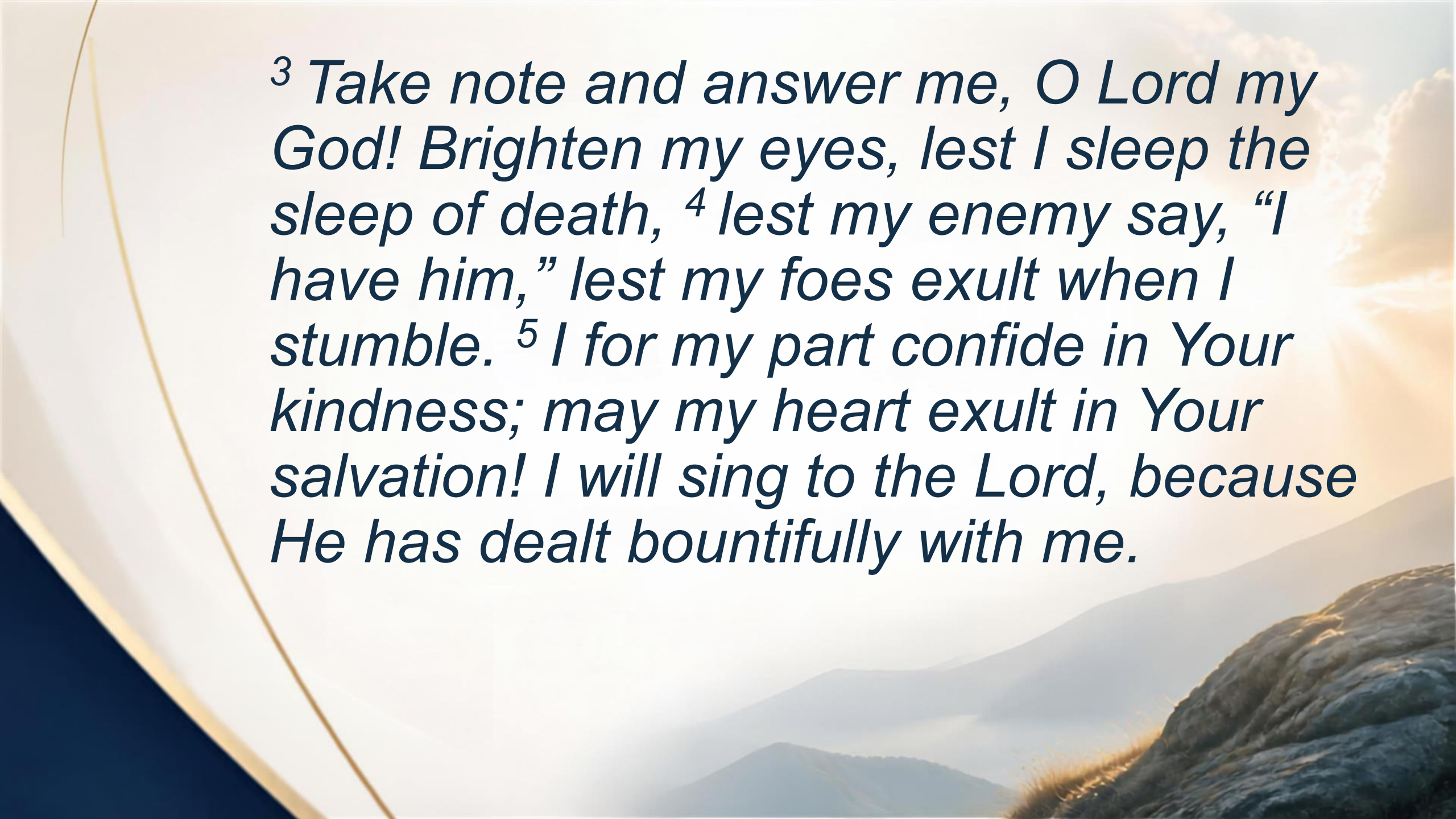
How long, O Lord? Will You forget me for good? How long will you hide Your face from me? How long will I harbor cares in my soul and sorrow in my heart by day? How long will my enemy loom over me? Take note and answer me, O Lord my God! Brighten my eyes, lest I sleep the sleep of death, lest my enemy say, "I have him," lest my foes exult when I stumble. I for my part, confide in Your kindness; may my heart exult in Your salvation! I will sing to the Lord, because He has dealt bountifully with me.



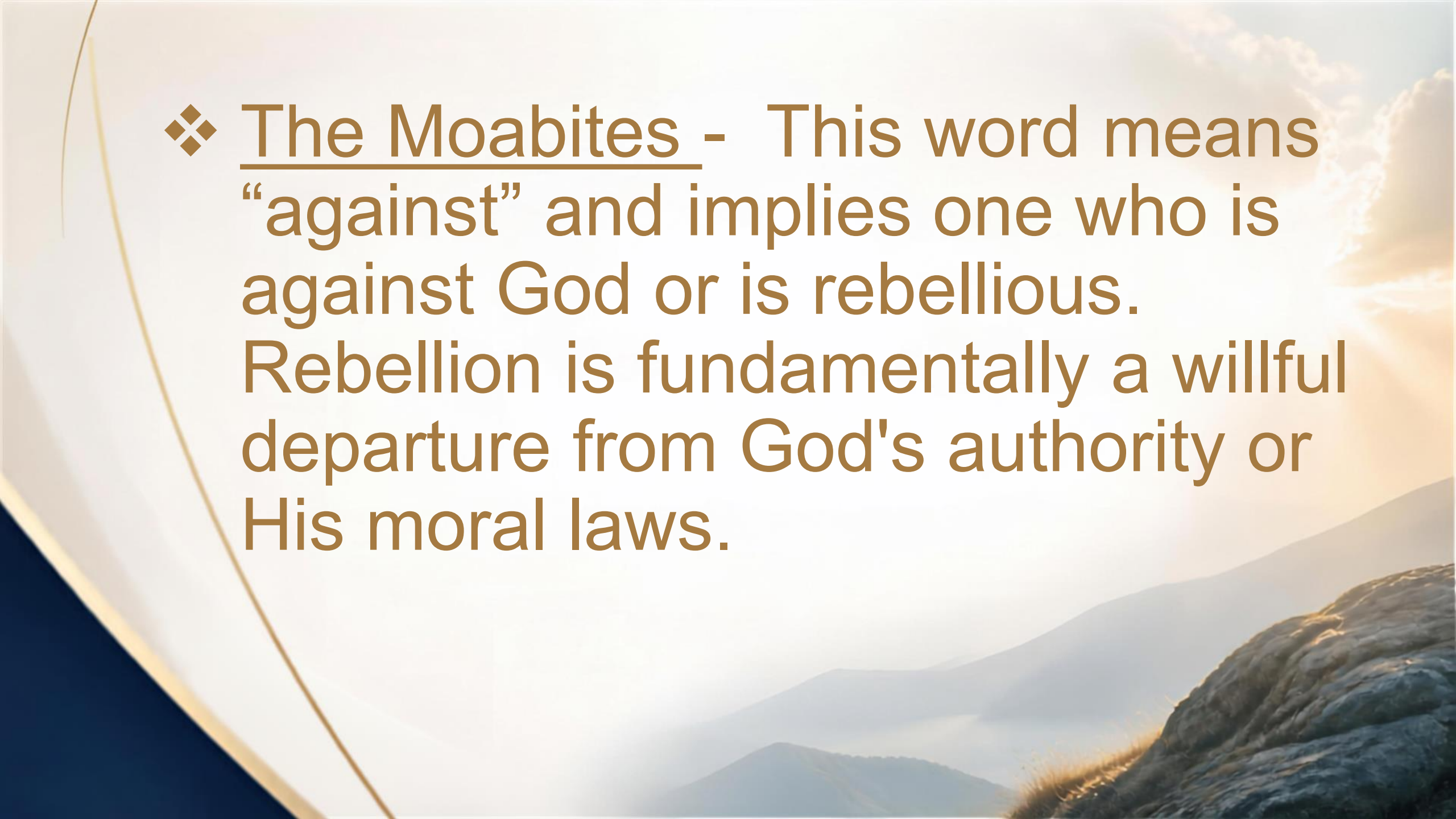
❖ Philistines: This word means “to wallow in the dust” and implies self-pity. The dust is what our flesh is made of. The flesh always wants pity and pampering so it can get its own way.

Psalm 13:1-6

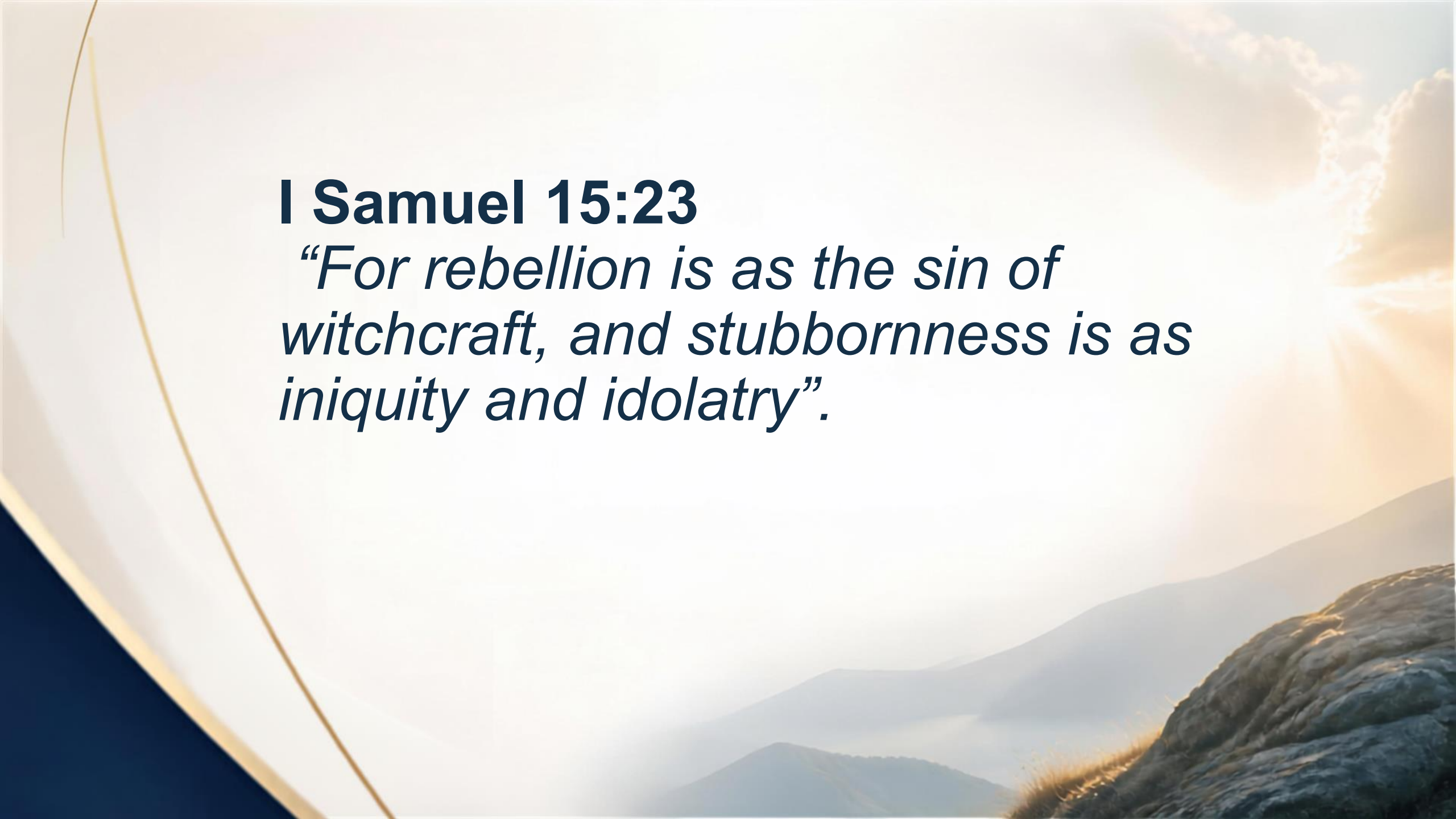
¹ How long, O Lord? Will You forget me for good? How long will you hide Your face from me? ² How long will I harbor cares in my soul and sorrow in my heart by day? How long will my enemy loom over me?



³ Take note and answer me, O Lord my God! Brighten my eyes, lest I sleep the sleep of death, ⁴ lest my enemy say, “I have him,” lest my foes exult when I stumble. ⁵ I for my part confide in Your kindness; may my heart exult in Your salvation! I will sing to the Lord, because He has dealt bountifully with me.

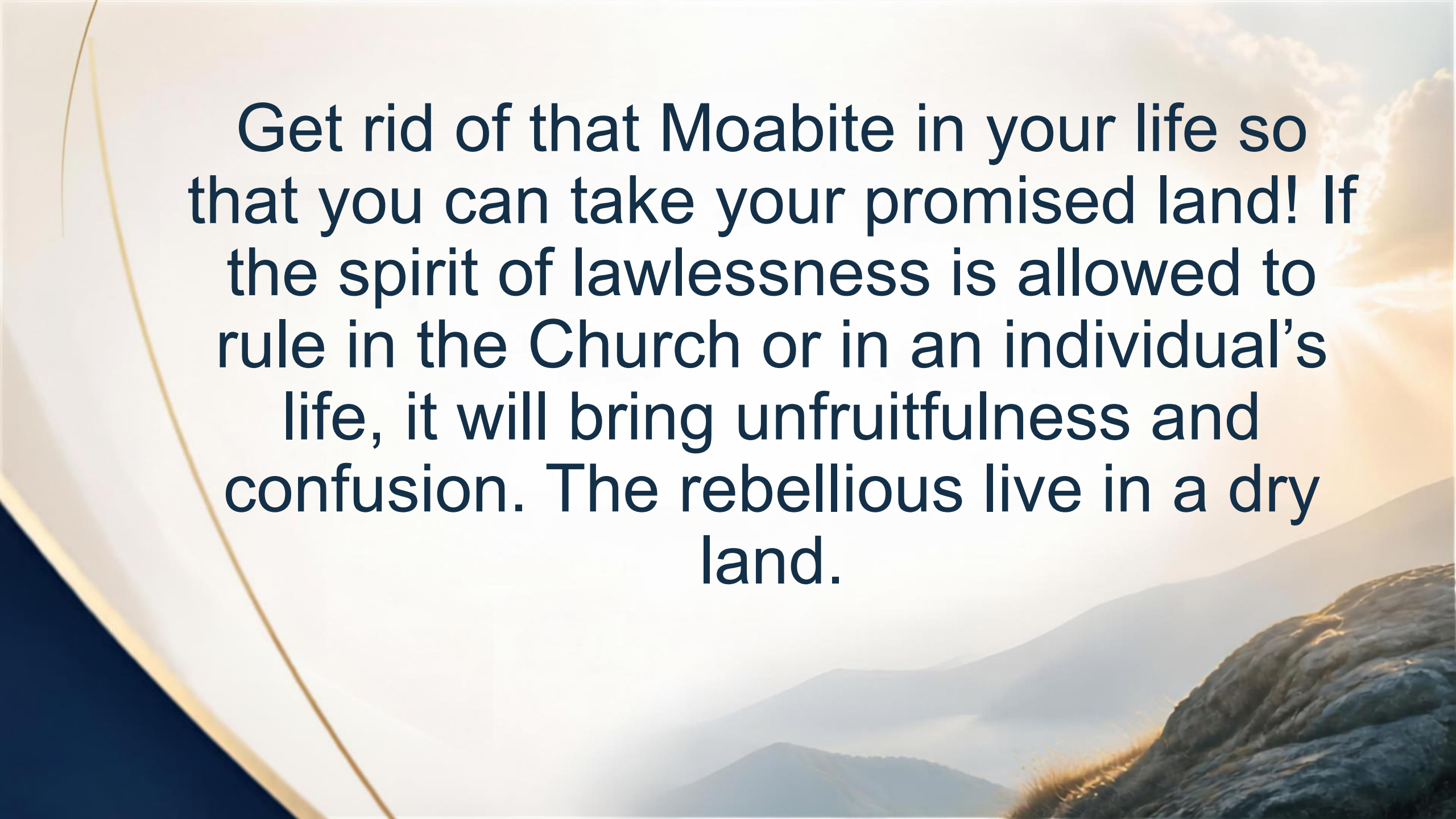


❖ The Moabites - This word means “against” and implies one who is against God or is rebellious. Rebellion is fundamentally a willful departure from God's authority or His moral laws.

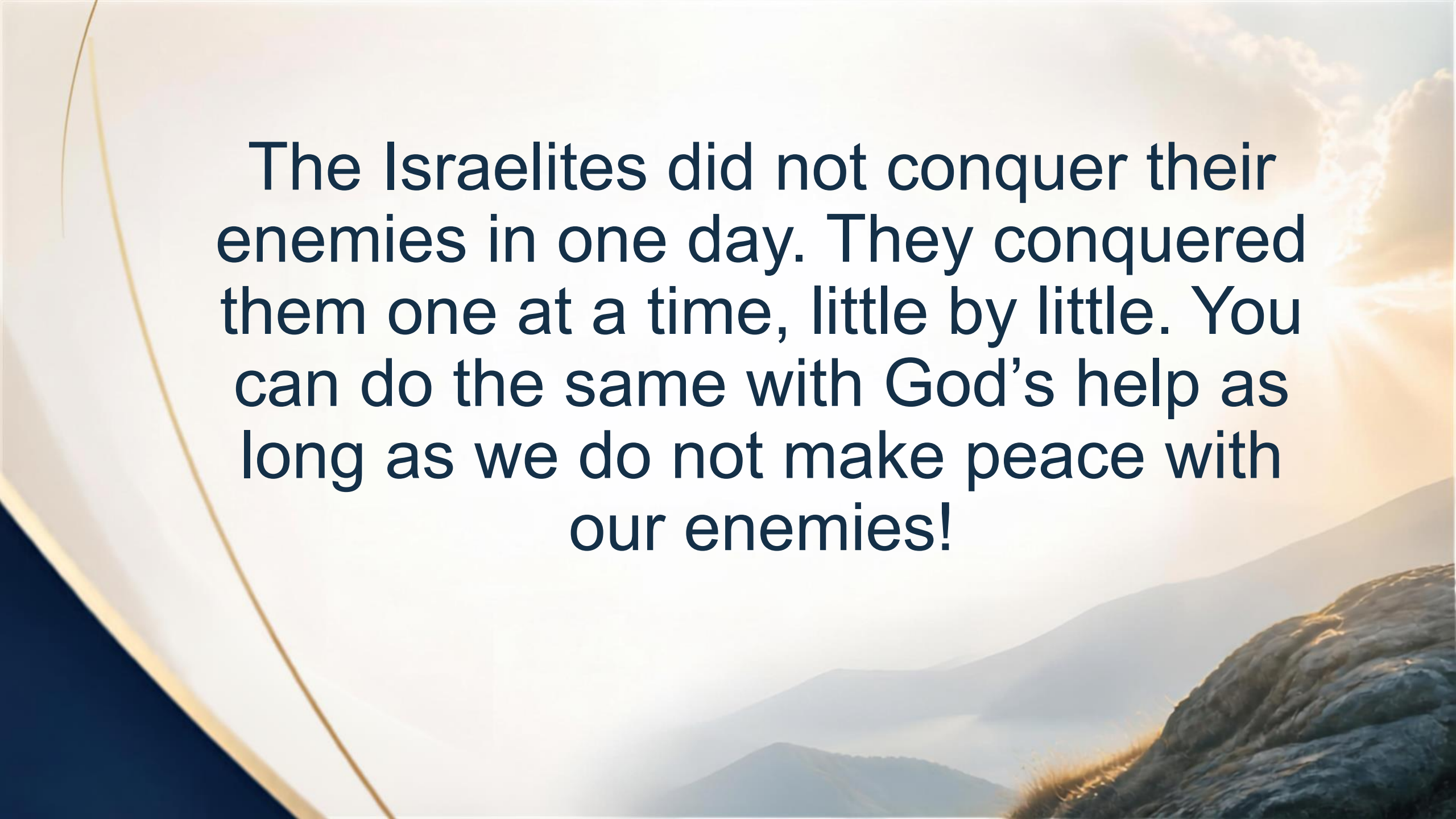


I Samuel 15:23

“For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry”.



Get rid of that Moabite in your life so that you can take your promised land! If the spirit of lawlessness is allowed to rule in the Church or in an individual's life, it will bring unfruitfulness and confusion. The rebellious live in a dry land.



The Israelites did not conquer their enemies in one day. They conquered them one at a time, little by little. You can do the same with God's help as long as we do not make peace with our enemies!